

9P-1761

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
112703-017

In Re Application Of: **Patel et al.**

Serial No.
09/648,033

Filing Date
August 25, 2000

Examiner
Unknown

Group Art Unit
1761

Title:

ENVIRONMENTALLY FRIENDLY CHEWING GUMS INCLUDING LECITHIN



Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

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37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-1818 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

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I certify that this document and fee is being deposited on 11/9/00 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

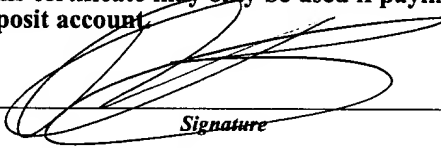
Signature of Person Mailing Correspondence

Renee Street

Typed or Printed Name of Person Mailing Correspondence

***This certificate may only be used if paying by deposit account.**

Dated: November 9, 2000


Signature

Robert M. Barrett (30,142)
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CC:



#4
18-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT

APPLICANTS: Patel et al. DOCKET NO.: 112701-017
SERIAL NO: 09/648,033 ART UNIT: 1761
FILED: August 25, 2000 EXAMINER: Unknown
INVENTION: "ENVIRONMENTALLY FRIENDLY CHEWING GUMS INCLUDING LECITHIN"

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Assistant Commissioner for Patents

Washington, D.C. 20231

S I R:

In accordance with the provisions of 37 C.F.R. 1.56, Applicants request that a citation and examination of the references identified below and on the attached PTO-1449 form be made during the course of examination of the above-mentioned application for United States Patent. Applicants also note for the record that filed on even date with the above-identified patent application was U.S. Patent Application Serial No. 09/648,028.

<u>U.S. Patent Number</u>	<u>Inventor</u>	<u>Date</u>
3,984,574	Comollo	October 5, 1976
4,378,374	Reggio et al.	March 29, 1983
4,518,615	Cherukuri et al.	May 21, 1985
5,424,081	Owusu-Ansah et al.	June 13, 1995
5,487,902	Andersen et al.	January 30, 1996
5,580,590	Hartman	December 3, 1996

5,672,367

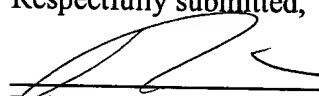
Grijpma et al.

September 30, 1997

<u>Publication Number</u>	<u>Country</u>	<u>Publication Date</u>
61-150688	Japan	January 13, 1988
0 421 670 B1	Europe	April 10, 1991
92/08836	PCT	May 29, 1992
0 711 506 A2	Europe	May 15, 1996
1996-131082	Japan	May 28, 1996
96/20609	PCT	July 11, 1996
96/28041	PCT	September 19, 1996
98/58550	PCT	December 30, 1998

Applicants look forward to early and favorable consideration of this matter.

Respectfully submitted,


(Reg. No. 30,142)
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